

REGISTRATION

NAME: _____

ADDRESS: _____

PHONE: _____

AMBULANCE SERVICE: _____

Registration Fee:

\$120 For SDAA Members Before 1/15/2018

\$150 For SDAA Members After 1/15/2018

**\$75 For Ambulance Service Membership
(This will allow all members to register at member rate)**

\$150 For Non-SDAA Members Before 1/15/2018

\$175 For Non-SDAA Members After 1/15/2018

This includes:

All classes, Breakfast Sunday,
Lunch Saturday & Dinner Saturday.

Extra Dinner Ticket: \$25

Online Registration

<http://www.trainingcentertechologies.com/SpearfishAmbulance/CourseEnrollment.aspx?strSort=SDAA>

Exhibitors Fees:

\$350 Before 1/15/18 or \$400 After 1/15/18

CONFERENCE SPONSORSHIP

PLATINUM—\$1500

Includes 2 Booths – Meals for 4.
Add advertising in registration packet, and
on tables

GOLD—\$1000

Includes 2 Booths – Meals for 2.
Add advertising on tables

SILVER—\$750

Includes 1 Booths – Meals for 2.
Add advertising on tables

BRONZE—\$350

Includes 1 Booths – Meals for 2.

Motel Information

RAMKOTA HOTEL

Physical Address
920 West Sioux Ave
Pierre, SD 57501

Hotel Front Desk: [605] 224-6877

Ask for South Dakota Ambulance Association Group

\$93 1—Person, \$102 2-People, \$107 3-People and
\$112 4-People

SOUTH DAKOTA AMBULANCE ASSOCIATION

Primary Business Address
PO Box 543
Spearfish, SD 57783

FOR MORE INFORMATION

Shawn Fischer: 605-863-2267

Brian Hambek: 605-641-1876

Jason Culberson: 605-939-5032

Sherry Hocking: 605-210-0703

Maynard Konechne: 605-730-0462

SHAWNF@STURGISGOV.COM

4TH ANNUAL CONFERENCE



**FEBRUARY 10TH-11TH
RAMKOTA HOTEL
PIERRE**



South Dakota Ambulance Association Conference

SCHEDULE

Saturday - February 10th

10:00-10:30	Welcome Brian Hambek
10:30-11:00	Conference Expectations Group
11:00-11:15	Break – Vendors
11:15-12:30	Image Trend Halli Schulz & Jason Culberson
12:30-1:30	Lunch – Vendors
1:30-2:30	Leadership Brian Hambek
2:30-2:45	Break – Vendors
2:45-3:30	EMR Training Nicole Neugebauer
3:30-4:15	Round Table
4:15-4:30	Break-Vendors
4:30-5:30	Documentation Tyler McElhany
6:30	Banquet and Entertainment

Sunday – February 11th

8:30-9:00	Breakfast
9:00-11:00	Medicaid South Dakota State Office
1:00-11:15	Break – Vendors
11:15-12:30	Roundtable
12:30-1:00	Lunch – Vendors
1:00-1:45	Compliance Shawn Fischer
1:45-2:00	Break – Vendors
2:00 – 2:30	Image Trend Halli Schulz and Jason Culberson
2:30 – 3:00	Business Meeting
6:00	AHA Supper



Monday – February 12th

EMS DAY ON THE HILL

**THIS IS NOT PART OF THE CONFERENCE BUT WE
ENCOURAGE ALL AMBULANCE SERVICES TO PARTAKE
IN THE DAY.**

FACTS OF THE ASSOCIATION

- *THE ASSOCIATION PROVIDES SUPPORT TO AMBULANCE SERVICES OF EVERY SIZE*
- *THE ASSOCIATION PROVIDES EDUCATION REGARDING BILLING, LAWS, EMPLOYMENT ISSUES AND MORE.*
- *THE ASSOCIATION IS A PROFESSIONAL ASSOCIATION OF EMS LEADERS DEDICATED TO THE DISCOVERY AND PROMOTION OF EXCELLENCE IN LEADERSHIP AND MANAGMENT IN EMS SYSTEMS.*